



# **Codex Cathari**

**(also known as the Perfect's Book)**

# Cosmology

Imagine a blank piece of white paper.

1. The whole of the white paper is God the Father.
2. Now draw a large circle on this paper, this is God the Son, The Eternal Word,
3. Next draw another circle within the first circle, the is God the Spirit, The Active Principle of God. The Father -> Son -> Spirit. This is the Trinity
4. Now draw another circle within the Spirit Circle, this is The Aeons (the cardinal principles like Love, Truth, etc)
5. Another circle within the Aeon Circle, this are The Archangels and Angels, messengers and workers of God.
6. Another circle within the Angel Circle, these are the Divine Sparks of God, which bring life to
7. Another circle within the Divine Sparks Circle, this is the Circle of the Soul, which is our individuality. This is our Will.
8. Another circle within the Circle of the Soul, this is the Astral Circle or Plane, the embodiment of our subconscious mind, the Dream Plane, where every living being is connected to even if we are light years away
9. Another circle within the Astral Circle, this is the Mind Circle or Plane, this is where our thinking, IQ, brainpower resides.

10. Another circle within the Mind Circle, this is the Material World, where we live and breathe.

God pervades all. Creation is a subset of God. He is both within and beyond creation.

When we die, we leave the material world and move back up the circles into the Soul and eventually back to God. We can go back up to God because Jesus came down from through the Circles/Planes - right down to the Abyss. He made the Ladder for us to back up. This is why we say during Mass - "Through Him, With Him and In Him". Jesus is our Salvation. Our ladder back up to God the Father.

There is a singularity in all Creation, at the very center of the Material Plane. It is the last refuge of all those that reject God. Since God is everywhere, they have retreated into this singularity. It is called the Abyss. The Abyss is the self-imposed prison of those that reject God. Some wish to be gods themselves and therefore lord it over no one but themselves. Some feel they can never be reconciled with God. They are stuck in this lonely place all alone. There may be millions of them but each does connect with one another.

Let us look closely at the Aeon Circle.  
There are 4 quads of different virtues

### **Quad 1, The Cardinal Virtues,**

**Courage - Prudence  
Justice - Temperance**

### **Quad 2, The Theological Virtues and Praise**

**Faith - Hope  
Charity - Praise**

### **Quad 3, The Living Virtues**

**Wisdom - Intelligence/Understanding  
Life - Truth**

### **Quad 4, The Being Virtues**

**Blessedness - Joy  
Will - Unity**

# Community

Welcome to our community of believers. We are an inclusive and ecumenical community of friends. We span many different churches, denominations, faiths, and beliefs. Members come from every ethnicity, creed, sexuality, and sexual orientation. We are open to non-Christians who would like to follow Our Path alongside their existing path. Every member remains in their current churches, denominations, communities, and groves but is united with us in one body.

Our spirituality is simple yet profound. Our prayers and ceremonies are simple and elegant. Our purpose is to connect ourselves to the Divine.

And we welcome you!

We have 3 degrees.

**I. Listeners (associates)**

**II. Covenanters (after the Covenant)**

**III. Perfect (after the Consolation)**

Within the Perfect degree are 8 administrative grades.

**III A. Perfect**

**III B. Deacon**

**III C. Second Assistant**

**III D. First Assistant**  
**III E. Bishop**  
**III F. Second Counselor**  
**III G. First Counselor**  
**III H. Guardian**

Guardian Felix  
Feast of the Transfiguration (Autumn Equinox)  
23<sup>rd</sup> September 2025

# Chronology

## I Wheel of The Year

We have a unique cycle of Feast Days. Our year begins at the Winter Solstice.

1. **Christmas (Winter Solstice) 25<sup>th</sup> December**
2. **Candlemas (Imbolc) 2<sup>nd</sup> February**
3. **Easter (Spring Equinox) 20<sup>th</sup> March**
4. **Holy Apostles (Beltane) 1<sup>st</sup> May**
5. **Nativity of Saint John (Midsummer) 24<sup>th</sup> June**
6. **Holy Archangels (Lughnasadh) 1<sup>st</sup> August**
7. **Transfiguration of Christ (Autumn Equinox)  
23<sup>rd</sup> September**
8. **All Saints (Samhain) 1<sup>st</sup> November**

## II

# Cycle of the Moon

The Moon has a cycle every month

1. **New Moon** - *time of rest and letting go.*
2. **Waxing Crescent** - *time to dream*
3. **First Quarter** - *time to seed*
4. **Waxing Gibbous** - *time to nurture*
5. **Full Moon** - *time to shine and share*
6. **Waning Gibbous** - *time to complete*
7. **Last Quarter** - *time to harvest*
8. **Waning Crescent** - *time to integrate*



# Covenant

## *A Rite of Joining*

### **Invocation**

In the name of the Good God,  
the Holy Wisdom,  
the Eternal Word,  
and the Life-Giving Spirit:  
We stand in the Light,  
and we choose the Way of Truth.

### **Call to Covenant**

#### *Leader (or Perfect):*

Do you enter this covenant in freedom of spirit,  
to walk in purity,  
to live in love,  
and to remain faithful to the Light that shines in the  
darkness?

#### *Candidate(s):*

I do, with all my heart and spirit.

### **Gesture of Union**

*The candidate places hand over heart; if two are joined,  
they place right hands together over their hearts.*

Together they say:

We bind ourselves not by flesh but by Spirit,  
not by compulsion but by love,  
not for this world only,  
but for eternity.

### **Blessing**

*Leader (or Perfect):*

May the Wisdom of Mary guide you,  
the Word of Christ sustain you,  
and the Spirit of Life dwell within you.  
Go in peace, in purity, and in truth.

*All respond:*

Amen. So be it.

# Confession

In the + name of Christ.

I confess to Almighty God,  
and to my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*beat chest 3 times*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask Blessed Mary ever-Virgin,  
all the Angels and Saints,  
and my brothers and sisters,  
to pray for me to the Lord our God.

*Confess here, either to a perfect or in silence before God*

God of Love,  
You are the Source of all that is good.  
I confess the darkness I have kindled in thought, word,  
and deed.  
I have turned from the Light, and wounded myself and  
others.  
Renew in me a pure heart,  
And set my feet once more upon the path of truth and  
compassion.

The Light of God is mercy itself.

Those who turn toward it are made whole.  
May the God of infinite compassion,  
forgive, restore, and strengthen me  
and bring me to everlasting peace.

May the Light that never fails dwell within me,  
and may I live as a child of Love.

The Light shines in the darkness,  
and the darkness has not overcome it.  
I go in peace, and walk as a child of the Light.

# Communion

## *A Rite of Christ*

Pray, (brethren), that my sacrifice (and yours) may be acceptable to God the Father Almighty.

Through + Christ our Lord. Amen.

## *Place hand on the heart and bow*

I offer you, Father, my body as the immaculate victim,  
I offer you, Father, my blood as the chalice of salvation,  
For me and for all faithful Christians, living and dead:  
that it may profit me and them to salvation unto  
eternal life. Amen.

In the + name of Christ.

## *Cross arms around the chest*

**This is my body.**

**This is my blood.**

Through Christ our Lord. Amen.

May my body be united to our Lord Jesus Christ  
May my blood be united to our Lord Jesus Christ.  
Preserve my soul unto eternal life. Amen.

## *Here, petitions may be said.*

May almighty God bless us, the Father, and the Son,  
and the Holy Spirit. Amen.

# Chrism

## *A Rite of the Son/Sun*

Hail, Eternal Light,  
that shines beyond all worlds,  
Free us from the shadows,  
Bring us the Spirit.

*Strike the chest gently over the heart each sentence, for a total of seven times.*

I strike my heart; I light the flame,  
I utter Thy name; I see the Sun,  
Fill me with fire; Bright flame!  
Glorious Son!

Thou Child, holy Thy name undefiled!  
Thy reign is come; Thy will is done.  
Bring me through midnight to the Sun!  
Save me from darkness and evil,  
that Thy crown of life be mine.

*Cross arms around the chest*

**Here is the Bread; here is the Wine.**

**My body the bread, My blood the wine.**

**Consecrated me in Thy love.**

*Here, petitions may be said.*

I am perfect, I am good!  
I come in woe, I leave in mirth.  
I now go forth with thanksgiving.  
To the land of the living. Amen.

# Corona

## *A Rite of the Sophia/Wisdom/Moon*

God is Love.  
And Her Body is all Creation.  
She is the Tree of Life,  
who gathers Her children in Love.

O Abba, Father and Mother of all,  
O Christ and Sophia, Light and Wisdom,  
O Spirit of the Living God —  
Breathe from the East,  
Shine from the South,  
Flow from the West,  
Rise from the North.  
Come, all creatures of Earth and Sky —  
Come, brothers and sisters of the Grove —  
For Love is our Source, and Creation our Temple.

Standing together, feet rooted to the Earth,  
we draw breath from the soil and moonlight from the  
sky.

Hands raised, hearts open —  
each becomes a living tree.  
Together we form a sacred grove,  
bridging Heaven and Earth.

## *Cross arms around the chest*

O Source of Life, bless us  
**Our Bodies, the Bread**

## **Our Blood, the Wine**

that it may hold the memory of compassion,  
the healing of the Earth,  
and the peace of Sophia.

*Here, petitions may be said.*

May we never hunger for justice.  
May we never thirst for truth.  
May the peace of God be always with us.  
And with all Creation.

By the air that is His breath,  
by the fire of His eyes,  
by the waters of Her womb,  
by the earth that is Her flesh —  
we go forth in peace,  
to love and to heal the world.  
Amen.



# Caring

## *A Rite of The Earth/Elements*

God the Father,  
You are Love,  
And in All Creation.

In the + name of The Father, Christ and the Holy Spirit

## *Face East*

Spirit of Air, Breath of the Divine, move within me.  
Inspire my thoughts with truth and gentleness.

## *Face South*

Spirit of Fire, Heart of Creation, burn within me.  
Kindle in me courage, passion, and the light of Love.

## *Face West*

Spirit of Water, Mother of Mercy, flow through me.  
Cleanse my heart and heal the world's wounds.

## *Face North*

Spirit of Earth, foundation and home, root me in peace.  
Let strength and compassion grow from my soul.

I am the Wind on the Sea,  
I am the Wave of the Ocean,  
I am the Murmur of the Leaves,  
I am the Stag of Seven Tines,  
I am the Hawk on the Cliff,

I am the Tear of the Sun,  
I am the Fairest of Plants,  
I am a Boar for Valour,  
I am a Salmon in the Pool,  
I am a Lake in the Plain,  
I am a Word of Knowledge,  
I am the Spear that wounds,  
I am the God who makes Fire in the Head.

O Holy Mother, whose body is the world,  
Bless the mountains and the valleys,  
The forests and the fields,  
The rivers, the seas, and the living soil.  
Heal what we have harmed,  
Renew what we have wasted,  
And let all beings share in Thy abundance.  
As I am sustained by Thee,  
So may I sustain Thee —  
In love, in reverence, in peace.

*Here, petitions may be said.*

O Eternal Light, dwelling in all beings,  
A Pure Heart create for me.  
Hands that heal, and words that bless.  
Let my soul mirror the clear sky,  
That I may see Thee in every living thing.

Spirit of Earth below, depart and bless me.  
Spirit of Water within, depart and renew me.  
Spirit of Fire of Love, depart and sustain me.

Spirit of Air above, depart and guide me.  
I walk in peace — a child of the Living Light.

In the + name of The Father, Christ and the Holy  
Spirit

## Completion

*A short personal prayer to be recited everyday*

The Lord works through me bringing all my plans and  
purposes to completion.

Whatever I start, I bring to successful conclusion.

My aim in life is to give wonderful service, and all those  
who, I contact are blessed by what I have to offer.

All my work comes to full fruition in divine order.

Thank you Creator for all my wonderful blessings.

# Contemplation

## I

### Rosary of Wisdom of the Tarot

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in  
heaven. Give us this day our daily bread, and forgive us  
our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver  
us from evil. Amen.

#### The 22 Mysteries of the Path

The Fool – I begin the journey, empty-handed, trusting  
only in the Light.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Magician – I learn to turn what is given into  
blessing, not illusion.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The High Priestess – I open my heart to the silence  
where truth is written.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Empress – I see creation as gift, but not as prison.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Emperor – I learn that power belongs only to the  
Spirit, never to flesh.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Hierophant – I seek not empty rites, but living  
wisdom.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Lovers – I bind myself in covenant, not by flesh but  
by spirit.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Chariot – I set my face to the path, steadfast  
against all snares.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

Strength – I overcome the beast by gentleness, not by  
violence.

Hail Mary, Wisdom of God, show me the way.  
Holy Jesus, Living Word, open the door.

The Hermit – I carry the lamp of truth into the night of the world.

Hail Mary, Wisdom of God, show me the way.  
Holy Jesus, Living Word, open the door.

Wheel of Fortune – I am not bound by fate; I rise toward freedom.

Hail Mary, Wisdom of God, show me the way.  
Holy Jesus, Living Word, open the door.

Justice – I weigh all things in the balance of love and truth.

Hail Mary, Wisdom of God, show me the way.  
Holy Jesus, Living Word, open the door.

The Hanged One – I surrender the false self, that the true may live.

Hail Mary, Wisdom of God, show me the way.  
Holy Jesus, Living Word, open the door.

Death – I die to the world, that I may be born in Spirit.

Hail Mary, Wisdom of God, show me the way.  
Holy Jesus, Living Word, open the door.

Temperance – I join heaven and earth within the still heart.

Hail Mary, Wisdom of God, show me the way.  
Holy Jesus, Living Word, open the door.

The Devil – I cast off every chain that binds me to matter and deceit.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Tower – I rejoice when false towers fall, for truth alone endures.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Star – I drink from the pure spring of hope and healing.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Moon – I pass through dreams and shadows without fear.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The Sun – I walk in joy, clothed in the Light of Christ.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

Judgment – I rise when called, leaving behind the dust of flesh.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

The World – I behold all things restored in the One  
Good God.

Hail Mary, Wisdom of God, show me the way.

Holy Jesus, Living Word, open the door.

### **Glory Be**

Glory be to the Father, and to the Son, and to the Holy  
Spirit, as it was in the beginning, is now, and ever shall  
be, world without end. Amen.



## II

# Rosary of The Aeons

### The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in  
heaven. Give us this day our daily bread, and forgive us  
our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver  
us from evil. Amen.

### The 16 Aeons

#### I. Courage

*Remember the times when you had courage or failed to  
have courage today.*

Hail Mary, full of grace, the Lord is with thee: blessed  
art thou among women, and blessed is the fruit of thy  
womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

#### II. Prudence

*Remember the times when you used prudence or failed  
to use prudence today.*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

### **III. Justice**

*Remember the times when you showed justice or failed to be just today.*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

### **IV. Temperance**

*Have I been moderate today? Have I controlled my emotions?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## V. Faith

*Have I been faithful to the Lord today?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## VI. Hope

*Have I been hopeful in the Lord today? Do I see hope in mankind?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## VII. Charity

*Have I been in Love with the Lord today? Have I loved my fellow humans, animals and plants today?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

### **VIII. Praise**

*Have I been thankful to the Lord today? Did I sing His praises?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

### **IX. Wisdom**

*Was I wise today? Did I use the Wisdom of the Lord or mankind today? What can the Wisdom of the Lord tell me today?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

### **X. Intelligence/Understanding**

*Did I use my intelligence for good today? Have I understood the guidance of the Lord today? Did I learn anything from my experience today?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## **XI. Life**

*Did I live my life well today? Have I been instrumental  
in someone's life today? Did I promote life or death  
today?*

Hail Mary, full of grace, the Lord is with thee: blessed  
art thou among women, and blessed is the fruit of thy  
womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## **XII. Truth**

*What is the Truth? Did I speak the truth today? Do I see  
the truth in my life today? Do I live a lie?*

Hail Mary, full of grace, the Lord is with thee: blessed  
art thou among women, and blessed is the fruit of thy  
womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## **XIII. Blessedness/Felicity**

*Did I see the Blessings in my life today? Did I appreciate  
the happiness in simple things today?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

#### **XIV. Joy**

*Did I approach my day with joy? Did I radiate joy to others?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

#### **XV. Will**

*Was my will aligned with the Divine today? Did I reflect on my true will? How can the Divine will reach me?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## **XVI. Unity**

*Am I in unity with the Divine? Do I sense the Divine presence in me? Do I wish unity with the Divine?*

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners, now and at the hour of our death.  
Amen

## **Glory Be**

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

# Consolation

## Invocation

Come, Holy Spirit, Breath of the Good.  
Descend into this servant of Light,  
release all shadows,  
and seal them in purity.

## Reading JN 1:1-18

In the beginning was the Word,  
and the Word was with God,  
and the Word was God.  
He was in the beginning with God.  
All things came to be through him,  
and without him nothing came to be.  
What came to be through him was life,  
and this life was the light of the human race;  
the light shines in the darkness,  
and the darkness has not overcome it.

A man named John was sent from God.  
He came for testimony, to testify to the light, so that all  
might believe through him.  
He was not the light, but came to testify to the light.  
The true light, which enlightens everyone, was coming  
into the world.

He was in the world,



and the world came to be through him,  
but the world did not know him.  
He came to what was his own,  
but his own people did not accept him.  
But to those who did accept him he gave power to  
become children of God, to those who believe in his  
name, who were born not by natural generation nor by  
human choice nor by a man's decision but of God.

And the Word became flesh  
and made his dwelling among us,  
and we saw his glory,  
the glory as of the Father's only Son,  
full of grace and truth.

John testified to him and cried out, saying, "This was  
he of whom I said, 'The one who is coming after me  
ranks ahead of me because  
he existed before me.'"

From his fullness we have all received, grace in place of  
grace, because while the law was given through Moses,  
grace and truth came through Jesus Christ. No one has  
ever seen God. The only Son, God, who is at the  
Father's side, has revealed him.

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy Name.  
Thy Kingdom come, Thy Will be done, on earth as it is  
in heaven. Give us this day our daily bread, and forgive

us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, the Power and The Glory, now and forevermore!

### **The Charge**

*Principal consecrator places the Book of Gospels or this Codex or Codex Perfectus on the head of the initiate*

Renounce the false powers of this world.

Embrace the Kingdom that is not of this world.

Live in love, purity, and simplicity,  
until the end of your days.

### **Laying on of Hands and Breath**

*Principal consecrator places hands lightly on the head, assistant consecrators place hands on the shoulders.*

Receive the Consolation of Christ.

Be freed from the bondage of the world.

Walk henceforth in Spirit and in Truth.

*Breathe on the candidate*

Receive the Breath of the Spirit

*Envision the Divine Spirit Descending Like a pure white light in the form of a dove. Watch the light envelope you and feel the energy surround you.*

### **The Consolation**

**Consecrators:**

**Receive The Divine Spirit from Above.**

**Hail The Descending Spirit.**

*Envision the Power coming from the core of the Earth like Red Tendrils Ascending towards you Red with power. Let the red light of power surround you. Embrace the power!*

**Consecrators:**

**Receive The Ascending Telluric Power from Below.**

**Hail The Power of Powers!**

*Envision the Power coming from the core of the Earth like Red Tendrils Ascending towards you Red with power. Let the red light of power surround you. Embrace the power!*

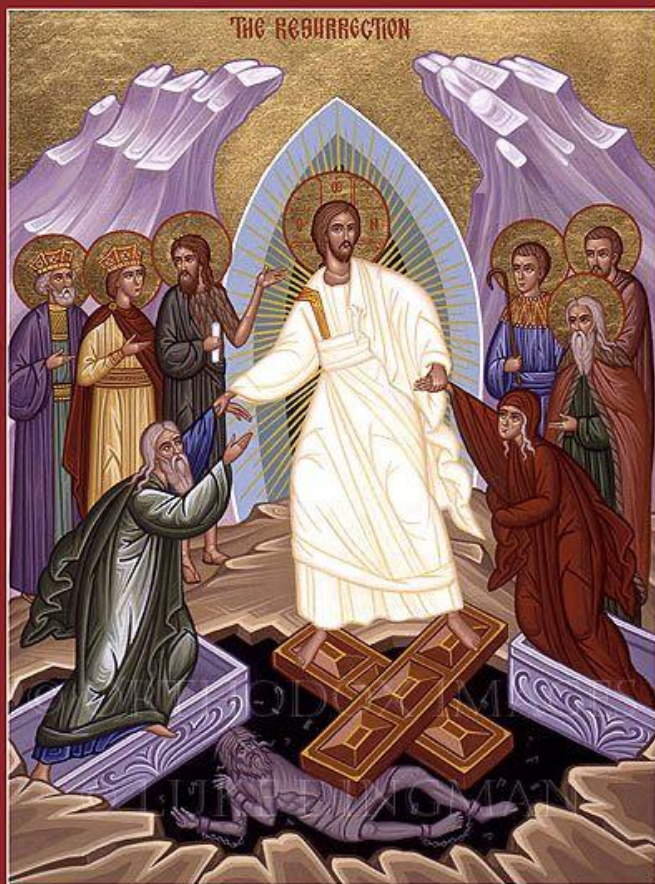
**Consecrators:**

**Combine The Powers in Thee  
Thou Art PARFAIT!**

*Envision a burst of Light as The White and Red Powers Combine in Your Heart. Let the Power course through your arteries and veins. Feel the Power Flowing Through You. Embrace it!  
Let the Power work its Magic.*

**Blessing**

In the name of the Father of Light,  
and of the Son of Truth,  
and of the Holy Spirit of Consolation,  
go in peace and freedom. Amen.  
In nomine Patris et Fillii +, et Spiritus Sancti. Amen.



## **Words of Jesus**

(Derived from the work of Bishop Lewis Keizer)  
**For Use During Communion**

## **1. The Basor**

*This the announcement of the beginning of Christ's ministry.  
A Basor is an announcement by a King of the birth of his heir.*

*1) The Spirit of the Lord Yahweh is upon me, because Yahweh hath anointed me to preach good tidings unto the afflicted; he hath sent me to bind up the broken-hearted, to proclaim liberation to the captives, and the opening of the prison to them that are bound; to proclaim the time of Yahweh's favor, and the day of vengeance of our God; and to comfort all that mourn.*

Isaiah 61:1

*2) "The ancient rule of evil is now passing away, and God's Rule of justice and divine life among humanity is near; submit [nacham-] to God by receiving the baptism of John, and keep faith [emunah-] with the Basor."*

## **2. Exorcism: Defense and Release from Internal and External Psychic attack**

*3) If the head of the house knows that a thief is coming, he will remain awake until he comes and will not allow him to tunnel through [the walls] into his sovereign home to carry away his treasure. You must keep vigil from the very foundations against the world and gird up your loins with great power, lest those who break into homes find a way to penetrate into you, because they will always discover your weakness.*

Thomas logion 21.b.1

*4) Blessed is the man who knows where the thieves will enter, so that he may get up, gather defenders for his*

*domain, and put on his armor before they invade.*

Thomas logion 103

*5) How can Satan cast out Satan? And if a sovereignty be divided against itself, that sovereignty cannot stand. And if a household be divided against itself, that household is not able to stand. And if Satan has risen up against himself, and is divided, he cannot stand, but has an end.* Mark 3.23-26

*6) It is not possible for anyone to enter the house of a strong man and take it by force unless he binds his hands; then he ransacks his house.* Thomas logion 35; Mark 3.27

*7) Now when the unclean spirit goes out of a man, it passes through waterless places seeking rest, and does not find it. Then it says, "I return to my house from which I came;" and when it comes, it finds it unoccupied, swept, and put in order. Then it goes and takes along with it seven other spirits more wicked than itself, and they go in and live there; and the last state of that man becomes worse than the first.* Q [Mt. 12.43-45; Lk. 11.24-26]

*8) This kind cannot come out by anything but prayer (tiphlah)* Mark 9.29

### **3. The Holy Spirit, Ruach ha-Qodesh**

*9) Amen, I say unto you, it is possible for all people to be released from the consequences of their sins, and their blasphemies as well, and whatever else they might utter: but whoever blasphemes against the*

***Ruach Ha-Qodesh has made release from the consequences of sin impossible, because he remains in sin as long as he misjudges what is good and denounces it as evil.*** Mark 3.28-29

***10) Everyone who speaks a word against the Son of Man can be released from the consequences of sin (hob), but anyone who blasphemes against the Ruach Ha-Qodesh cannot be released.*** Luke 12.10

***11) Whoever blasphemes against the Abba will find release, and whoever blasphemes against the Bar-Enash will find release; but whoever blasphemes against the Ruach ha-Qodesh will not find release in this 'olam.*** Thomas logion 44

***12) The eye is the lamp of the body. So if your eye is pure, your whole body is full of light. But if your eye is impure, your whole body will be full of darkness. So if the light within you is darkness, how great must be the darkness!*** Q [Matthew 6.22-23; Luke 11.34-35]; Papias Exposition of the Sayings of the Lord (Λογιῶν Κυριακῶν Ἐξηγήσεις), hereafter cited as Papias

#### **4. Beatitudes of the Basor**

***13) Blessed are the poor, for messianic sovereignty from God belongs to them.*** Papias; Thomas logion 54

***14) Blessed are the hungry, for they are well-fed in the Marriage Feast of Messiah.*** Reconstructed from Papias

***15) Blessed are the merciful, for they are obtaining mercy.*** Reconstructed from Papias; Mt. 5.5

16) *Blessed are the meek, for they are inheriting messianic sovereignty over the earth.* Reconstructed from Papias; Mt. 5.5

17) *Blessed are the pure in heart; to them is prepared a vision of God.* Reconstructed from Papias; Mt. 5.8

18) *Blessed are those who mourn, for they are being comforted.* Reconstructed from Papias; Mt. 5.4

## 5. Kabbalistic Davarim on the Humility of the Saints (Baptismal Humility)

19) *Amen, I say to you, whoever does not accept the Malkuth of God like a child cannot enter into it.* Mark 10:15; Luke 18.17

20) *Amen, I say unto you, unless you make teshuvah and become as yeledim, you shall in no wise enter into the Malkuth.* Matthew 19.1

21) *Whoever does not overturn himself and become again like a child never enters into the Malkuth of God.* Matthew 18.3; Papias

22) *Yeshua saw babies being suckled. He said, "Those who enter into the Malkuth are like these newly-begotten ones (yeledim) at a mother's breast."* Thomas 22.a

23) *Blessed is the man of affliction; he finds Divine Life.* Gospel of Thomas 58



## **6. Davarim: God's Universal Spiritual Sovereignty [Malkuth] and the Sovereignty of the New Humanity [Bar-Enash]**

24) *Not a sparrow falls without the Abba.* Matthew 10.29; cf. Luke 12.6

25) His disciples said to him, "When will the Divine Sovereignty [Malkuth] appear [on Earth]?" <Jesus answered,> *"It will not appear by waiting for it. It will not be a matter of saying 'it is here' or 'it is there.' Rather, the Sovereignty of the Abba is already spread out upon the Earth, but mankind does not see it."*  
Thomas logion 113

26) *Amen, I say to you, in the regenerated world, when the Bar-Enash shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel."* Matthew 19:28

27) *If those who try to exert spiritual authority over you say, "Behold, the Divine Sovereignty [Malkuth] will descend from the sky," then the birds of the sky will be greater than you in the Malkuth. If they say to you, "Behold, the Malkuth will arise from the sea," then the fish will be greater than you. But the Malkuth is within your heart and beyond your understanding.*  
Thomas logion 3

28) *The Divine Sovereignty [Malkuth] of God does not appear with signs to be observed; nor can they say, 'Lo, here it is!' or 'There!' For behold, the Malkuth of God is within you.* Luke 17.20

29) *Amen I tell you, there are some standing here who do not taste death before they see the Malkuth of God coming with power.* Luke 9.27; Mark 9.1; Papias

30) *Amen I tell you, there are some standing here who do not taste death before they see the Son of Mankind (Bar-Enash) coming with his Malkuth.* Matthew 16.28;

31) *Amen, amen, I say to you, if any one keeps my word, he will never see death.* John 8.51

## **7. Mashalim of the Malkuth: The Invisible Growth**

32) “The Lord used to teach about those times and say: *‘The days will come when vines will grow, each having ten thousand shoots, and on each shoot ten thousand branches, and on each branch ten thousand twigs, and on each twig ten thousand clusters, and in each cluster ten thousand grapes, and each grape when crushed will yield twenty-five measures of wine. And when one of the saints takes hold of a cluster, another cluster will cry out, I am better, take me, bless the Lord through me. Similarly a grain of wheat will produce ten thousand heads, and every head will have ten thousand grains, and every grain ten pounds of fine flour, white and clean. And the other fruits, seeds, and grass will produce in similar proportions, and all the animals feeding on these fruits produced by the soil will in turn become peaceful and harmonious toward one another, and fully subject to humankind.... These things are believable to those who believe.’* And when Judas the traitor did not believe and asked, ‘How, then, will such growth be accomplished by the Lord? the Lord said,

*“Those who live until those times will see.”* Papias through Ireneus

33) *The Sovereignty [Malkuth] of the New Humanity [Bar-Enash] is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.* Q [Luke 13.18-21; Matthew 13.31-31]; Mark 4:30-32; Thomas logion 20; Papias

34) *If you have the faithfulness/ perseverance (emunah-) of a mustard seed, you could say to this tree, “Be uprooted and planted in the sea,” and it would obey you.* Luke 17.6; Papias. [Matthew 17.20 quotes it as a mountain moved into the sea. Matthew and Luke probably depend on independent oral sayings for this rather than the Q document.]

35) *And he said, “The Sovereignty [Malkuth] of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.* Mark 4.26-29

36) *The Malkuth of the Heavens is like leaven that a woman took and hid in three measures of flour, till it was all leavened.* Q [Luke 13.20-21; Matthew 13.33]  
(Immediately followed the Parable of the Mustard Seed in Q)

37) *The Malkuth of the Abba is like a certain woman. She took a little leaven, <concealed> it in some dough, and made it into large loaves. Let him who has ears hear.* Thomas logion 96

## 8. Halakhah Against Religious Self-Righteousness

38) *Woe to you, self-righteous ones! For you cleanse the outside of the cup and of the plate, but inside they are full of greed and evil. You blind Pharisee! First cleanse the inside of the cup and of the plate, that the outside also may be clean.*

39) *Why do you wash the outside of the cup? Do you not realize that he who made the inside is the same one who made the outside?* Thomas logion 89

40) *Woe to you, self-righteous ones! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law, the justice and the love of God. These you ought to have done, without neglecting the others. You blind guides, straining out a gnat and swallowing a camel!*

41) *Woe to you! For you love the front seats in the synagogues and elaborate salutations in the market places.*

42) *Woe to you! For you are like graves which are not seen, and men walk over them without knowing it.*

43) *Woe to you! For you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.*

44) *Woe to you! For you have taken up the key of knowledge; but you did not enter yourselves, and you hindered those who were entering.*

### **9. Halakhah: Concerning Judgment [Mishpat]**

45) *Settle disputes quickly with your legal adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. I say to you, you will not get out of there until you have paid the very last cent.* Matthew 5.25; Luke 12.58; Papias

46) *Whoever is angry with his brother without just cause is subject to judgment; whoever calls his brother a worthless fool is subject to [the judgment of] the court, and whoever says, ‘you fool,’ is subject to [the judgments of] Gehenna.* Matthew 5.22

47) *I do not pass judgment on anyone.* John 8.15

48) *Who made me a judge or arbiter over you?* Luke 12.14

49) *Do not judge, so that you are not judged. For you are judged by the same standard that you use; you are judged by the same standard that you apply to others. Why do you stare at the speck in your neighbor’s eye, but do not see the log in your own eye?* 315 Matthew 7.1-2; Papias; cf. I Clement 13.2316

50) *Do not judge, and you are not<sup>317</sup> judged. Do not condemn, and you are not condemned. Forgive, and you are forgiven.* Luke 6.37

51) *How can you say to your brother, 'Brother, let me take the speck out of your eye,' when you yourself fail to see the log in your own eye? Self-righteous one, first take the log out of your eye, and then you will see clearly to remove the speck from your brother's eye.* Luke 6.42

52) *The Son of Man does not come to destroy men's lives, but to save them.*" Luke 9.54-56

53) *People may think that the Bar-Enash [Son of Man] will come to bring peace to the world, but they do not realize that the advent of the Bar-Enash will bring divisions on the Earth—fire, sword, warfare. For there shall be five in one home; three shall be against two, and two against three; the father against the son, and the son against the father.* Thomas logion 16

## **10. Mashal: Mishpat of the Bar-Enash**

54) *When the Bar-Enash has come, he will sit on his glorious throne, and before him will be gathered all humanity, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will place the tzadikim at his right hand, and the unrighteous at the left. Then he will say to those at his right hand, 'Come, O blessed of the Abba, inherit the Sovereignty prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a*

*stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the tzadikim will answer him, ‘Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink, or see thee a stranger and welcome thee, or naked and clothe thee, or see thee sick or in prison and visit thee?’ And he will answer them, ‘Truly, I say to you, in-as-much as you did it to one of the least of these, who are my brothers, you did it to me.’ Then he will say to those at his left hand, ‘Depart from me, you unrighteous ones, for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’*

## **11. Halakhah: Renewal of the Covenant (B’rith)**

*55) Amen, amen, I say unto you, he who keeps faith me will also do the works that I do, and greater works than these. John 14.12*

*56) “You shall love (ahav, cherish, revere) Godhead with all your heart, mind, and soul; you shall love (ahav, cherish, revere) your neighbor even as you do yourself.”*

*57) No one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results. Nor do people put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved. Q [Matt 9:14-17; Luke 5:36-39]; Mark 2:18-22*

58) *No man drinks old wine and immediately desires to drink new wine. New wine is not put into old wineskins, lest they burst; nor is old wine put into a new wineskin, lest it spoil it. An old patch is not sewn onto a new garment, because it will split apart.* Thomas logion 47.b-c

59) *No one [servant] can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon.* Q [Matthew 6.24; Luke 16.13]

60) *It is impossible for a man to mount two horses or to stretch two bows. And it is impossible for a servant to serve two masters; otherwise, he will honor the one and treat the other contemptuously.* Thomas logion 47.a; Q [Matthew 6.24; Luke 13.13]; Papias

## **12. Halakhah: Maintaining Spiritual Purity**

61) *When you are offering korban at the altar, if you remember that your neighbor has something against you, leave your korban there before the altar and go; first settle with your neighbor and then come and offer korban.* Matthew 5.23

62) *And whenever you stand to pray, release anyone who has sinned against you, so that our Abba may also release you from the consequences of your sins.* Mark 11.25



63) *Every man who looks at a woman to lust after her<sup>346</sup> has already fornicated with her in his heart.*  
Matthew 5.27-28

64) *If your right eye causes you to fall into sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into Gehenna. And if your right hand causes you to fall into sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into Gehenna.* Mark 9.43-47; Matthew 5.29-30; Papias. Mark adds “*where their worm<sup>353</sup> does not die, and the fire is not quenched,*” quoting Isaiah.

### **13. Mashal: Mixed Good and Evil Before the Messianic Age**

65) *The Sovereignty [Malkuth] of the Abba is like a man who planted good seed. His enemy came by night and sowed weeds among the good seed. The man did not allow them to pull up the weeds; he said to them, 'If you try to pull up the weeds, you pull up the wheat along with them.' For on the day of the harvest the weeds have grown large enough to become plainly visible, and they can be safely pulled out and burned.*  
Matthew 13:24-30; Thomas logion 57

66) *Behold, a Sower went forth, filled his hand, and scattered seeds. A few fell on the road, but the birds came and ate them. A few fell on stone, could not strike root into the earth, and did not produce ears of grain. And a few fell on thorns. They choked the seedlings and the worms ate them. But most of the seed fell onto good soil, and it brought forth good fruit. It bore from*

*sixty to one hundred per measure.* Reconstructed from Thomas logion 9; Mark 4:1-20, Matthew 13:1-23, and Luke 8:1-15

#### **14. Yeshua's Legal Halakhah**

67) *Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.* Mark 12:13-17; repeated by Matthew 22:15-22 and Luke 20:20-26361; Thomas logion 100

68) *You are ignorant both of the Tanakh<sup>365</sup> and of the power of God. For those who are worthy of the Qimah, they neither marry nor are given in marriage,<sup>368</sup> but they are like unto the angels<sup>369</sup> in the heavens. And as for the dead being raised in the Qimah, haven't you read in the book of Moses, in the passage about the bush, how God said to him, 'I am the God of Avraham, the God of Yitz'chak and the God of Ya`akov?' He is God not of the dead, but of the living.* Mark 12.24-27; repeated in Matthew 22.23-32 and Luke 20.27-40

69) Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "***What did Moses command you?***" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "***Because of your hardness of heart he wrote this commandment for you. But from the beginning of the worlds, 'God made them male and female.' 'For this reason a man shall leave his father and mother<sup>373</sup> and the two shall become one flesh.'*** So they are no longer two, but one flesh. ***Therefore what God has joined together, let no one separate.***" Mark 10.2-9; repeated in Matthew 19.3-9

70) *Anyone who divorces his wife, except on the ground of adultery, causes her to commit adultery; and whoever marries a woman divorced for adultery also commits adultery.* Mark 10:5-12; repeated with redactions in Matthew 19.9;374 and in Luke 16.18

## 15. The Lord's Prayer

71) *Our eternal Abba,  
Father-Mother of all,  
Who art within and beyond our understanding;  
May thy Way be hallowed in every heart,  
And thine interior guidance be known in every soul,  
And may thy spiritual sovereignty become fully realized,  
In us and on Earth, as it is in the heavens,  
As above, so below;  
as within, so without;  
as in spirit, so in flesh.  
Grant us this day our bread of the morrow;  
And release us from the consequences of our sins, and  
of all sin,  
As we forgive those who sin against us;  
And do not abandon us unto our tests,  
But deliver us from all evil, within and without.  
For thine is the eternal sovereignty,  
And the power, and the glory, always and ever.  
Amen, Amen, Amen*

## 16. Halakhah from the Jesus Traditions of the Sermon on the Mount/Plain

72) *Do not swear at all, either by Heaven or by earth or with any other oath. Let your 'Yes' mean 'Yes' or your 'No' mean 'No'; so that you may not fall under judgment.* James 5.12; Matthew 5.34; Didache II

73) *Show covenantal love to your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who robs you of your cloak, do not withhold your tunic either. Give to everyone who begs from you, and from one who steals your goods, do not demand them back. And as you wish that others would do to you, do so to them.* Luke 6.29-31; roughly similar order in Marcion's Evangelion; Matthew 5.38-42; Papias; Didache Ch. I; et al.

74) *Whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.* Matthew 7.12

75) *Just as you want people to do to you, so you should do to them.* Luke 6.31; Papias

76) *You have heard that it was said, "You shall show love (hesed) to your kinsman and hate your enemy." But I say to you, Show love to your enemies and pray for those who persecute you, so that you may be children of your Abba in the Heavens; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you show love only to those who love you, what merit do you have?*

*Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Abba is perfect.* Matthew 5.43-48; cf. Luke 6.27-36 also quoted in Marcion Evangelion

## **17. Mashal of the Good Samaritan**

77) *A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and went away leaving him for dead. Now by chance a Priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him, and when I return I will repay you whatever more you spend." Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He [the scribe] said, "The one who showed him mercy." Jesus said to him, "Go and do likewise.* Luke 10.25-37

78) *Honor your neighbor like your own heart, and protect him like the pupil of your eye.* Thomas logion 25

## 18. Davarim about Yeshua's Family

79) Then he (Yeshua) went home; and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for they were saying, "He has gone insane..." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." He replied, ***"Who are my mother and my brothers?"*** And looking around on those who sat about him, he said, ***"Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother."*** Mark 3.19-21; 31-34; Matthew 12.46-50

80) The disciples said to him, "Your brothers and your mother are standing outside." He said to them, ***"Those here who do the will of the Abba are my brothers and my mother. It is they who inherit the Sovereignty (Malkuth) of the Abba."*** Thomas Logion 99

81) A woman from the crowd said to him, ***"Blessed are the womb which bore you and the breasts which nourished you."*** He said to her, ***"Blessed rather are those who have heard the Word of the Abba and have truly kept it."*** Luke 11.27-28; Thomas logion 79.a

82) ***Whoever does not hate his own father and mother cannot be my disciple.*** Q [Matthew 10.37 reinterpreted; Luke 14.26] Thomas logion 55

## 19. Yeshua's View of Devotion

83) One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, ***"Simon, I have something to say to you."*** "Teacher," he replied, "speak." ***"A certain creditor had two debtors; one owed five hundred denarii,[b] and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?"*** Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, ***"You have judged rightly."*** Then turning toward the woman, he said to Simon, ***"Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little."*** Then he said to her, ***"Your sins are forgiven."*** And he said to the woman, ***"Your faithfulness (emunah) has liberated you; go in peace."***

## 20. Teachings on Sin, the Consequences of Sin, and Forgiveness

84) *“Therefore the Sovereignty of the Heavens may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt.”* Matthew 18:23-35;

85) Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, ***“I do not say to you***



*seven times, but seventy times seven times.* Matthew 18.21-22

## **21. Mashalim of Persistence in Prayer and Seeking**

86) *In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, "Give me justice against my legal adversary." For a while he refused; but afterward he said to himself, "Though I neither fear God nor regard man, yet because this widow keeps pestering me, I will vindicate her, or she will wear me out by her continual coming."* Luke 18.2-5; Marcion Evangelion; Diatessaron, and other late 2nd century sources.

87) *A neighbor knocks on his friend's door at midnight and says, "Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him." But he answers from within, "Do not bother me. The door is now shut, and my children are with me in bed. I cannot get up and give you anything." I tell you, though he will not get up and give him anything because he is his friend, yet because of his neighbor's persistence, he will rise and give him whatever he needs.* Luke 11.5-8; Marcion Evangelion; late 2nd-century Diatessaron, Terullian et al.

88) *Persist in asking, and it is given you; persist in seeking, and you find; persist in knocking, and it is opened to you. For everyone who keeps on asking receives, and he who keeps on seeking finds, and to him who keeps on knocking, it is opened.* Q [Luke 11.11-13; Matthew 7.7]; Papias, Marcion et al.

89) *Let the seeker keep on seeking until he finds, and when he finds, he experiences the divine awe of God, and in that consciousness he ascends, and he shares Sovereignty with God over all things.* Thomas logion 2

90) *He who seeks finds, and he who knocks is let in.* Thomas logion 94

91) *What father among you, if his son asks for a fish, instead of a fish gives him a serpent? or if he asks for an egg, gives him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much does the heavenly Abba give good things to those who ask him!"* Q [Matthew 7.7-8; Luke 11.9-10]; Papias; Marcion Evangelion; Clement of Alexandria, Tertullian, and many others reference the first or second of these sayings.

## **22. Davarim: Good and Evil Yetzerim**

92) *"A good man out of the good treasury<sup>464</sup> of the heart brings forth good things: and an evil man out of the evil treasure brings forth evil things."* Q [Matthew 12.35; Luke 6.45]; Papias

93) *Grapes are not harvested from thorns, nor are figs gathered from thistles, for they do not produce fruit. A good man brings forth a good thing from his treasury; an evil man brings forth evil things from his evil treasury, which is in his heart, and says evil things. For out of the inclinations [yetzerim] of the heart he brings forth evil.* Thomas logion 45

94) *And he called the people to him and said to them, "Hear and understand: It is not what goes into the mouth that defiles a man, but what comes out of the mouth, this defiles a man." But Peter said to him, "Explain the parable to us." And he said, "Are you also still without understanding? Whatever goes into the mouth passes into the stomach, and so passes on. But what comes out of the mouth proceeds from the heart, and this defiles a man. For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander. These are what defile a man; but to eat with unwashed hands does not defile a man."* Mark 7.15; Matthew 15.10-30

95) *Blessed are the pure in heart; to them is prepared a vision of God.* Mt. 5.8

96) *"Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you make teshuvah, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse sinners than all the others who lived in Jerusalem? No, I tell you; but unless you make teshuvah, you will all likewise perish."* Luke 13.1-5; omitted in Marcion's Evangelion, Papias,

97) *It was not because this man sinned (that he was born blind), or because his parents sinned, but that the works of God might be manifested in him (in his healing).* John 9.3

### **23. Mashalim of Teshuvah: Lost Sheep and Lost Coin**

98) *What man among you having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the hills and go after the one which is lost? And when he finds it, I tell you that he rejoices more over that one sheep than over the ninety-nine that did not go astray.*

**Papias;** Q [Luke 15.4-7; Matthew 18.12-14]; Marcion

Evangelion has only this much of the Lucan parable as well.

99) *Those who are well have no need of a physician, but those who are sick.* Mark 2.17, repeated in Matthew and Luke

100) *What woman having ten silver coins, if she loses one coin, does not light the lamp and sweep the house and search until she finds it? And when she finds it, she calls together her friends and neighbors saying: "Rejoice with me, for I've found the coin which I had lost".* Papias; Luke 15.8-10

### **24. Mashalim of Teshuvah: Repentant Tax Collector and Prodigal Son**

101) *Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who*

*exalts himself is humbled, but he who humbles himself is exalted.* Luke 18.10-14; Ignatius Magnesians (c. A..D. 108); Marcion Evangelion; later 2nd century Church Fathers

102) *There was a man who had a son; and he said, "Abba, Give me the share of property that falls to me," and so he divided his wealth between himself and his son.<sup>486</sup> Not many days later, the son gathered everything and took his journey into a far country, and there he squandered his property in profligate living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he was forced to become and indentured servant to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the carob shells that the swine ate; and no one gave him anything. But when he came to himself he said, "How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my Abba, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.'" And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, "Abba, I have sinned against the heavens and before you; I am no longer worthy to be called your son." And the father said to his servants, "Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found."*

Reconstructed from Luke 15.11-24

## 25. Private Halakhah for Overcoming Se'eph, the Dual Nature of the Heart

103) *When you make the inner as the outer, and the outer as the inner; and the above as the below; and when you make the male and the female into a single unity, so that the male will not be [merely] masculine, and the female [merely] feminine; and when you make [human] eyes to serve as [God's] Eye, and a [human] hand to serve as [God's] Hand, and a [human] foot to serve as [God's] Foot, [and] a human image to serve as [the Divine] Image; then you attain the Sovereignty [Malkuth].* Thomas 22.b

104) *"For the Lord said to me: Except ye make the lower into the upper and the left into the right, ye do not enter into my Malkuth."* Acts of Philip 34

105) *If you have the emunah of a grain of mustard seed, you can say to this mountain, 'Move from here to there,' and it moves, and nothing is impossible for you.*  
Matthew 17.20

106) *If two were to make peace with each other in this one house, they will say to the mountain, 'Move away from here,' and it will move away.* Thomas logion 48

107) *When you make the two one, you become the Bar-Enash, and when you say, "Mountain, move away," it moves away.* Thomas logion 106

## **26. Davarim on Spiritual Initiation and Rebirth**

108) *Among those born of women, from Adam until John the Baptist, there is no one so superior to John the Baptist that his eyes should not be lowered [in his presence]. Yet I have said, whichever one of you comes into being as a newly-born (yeled) knows/experiences the Malkuth and becomes superior to John.* Thomas logion 46

109) *Unless one comes into being from the Heavens, he cannot see the vision of the Malkuth of God.* John 3.3

110) His disciples asked, "When will the Bar-Enash be revealed to us, and when shall we see him?" Jesus answered, *"When you disrobe without being ashamed and take up your garments and place them under your feet like little children and tread on them, then you see the Son of the Living One, and you are not afraid."* Thomas logion 37

## **27. Davarim on Spiritual Self-Birth and the Guiding Angel**

111) *When you bring forth that One you have within your hearts, He will perfect you. If you do not bring forth that One within your hearts, what you have not brought forth within your hearts will kill you.* Thomas logion 70

112) *Blessed art Thou, Abba, Lord of the Heavens and the Earth, because you have hidden these things from the wise and learned, and revealed them to spiritual newly-born infants (yeledim).* Q [Matthew 11.24; Luke

10.21]; Marcion Evangelion; many second- century church fathers

113) *An old man will not hesitate to ask a newly-born child of seven days about the 'Olam of Life, and he will become spiritually alive. Many who are greatest shall become least. And they shall become a single one.*

Thomas logion 4

114) Miriam asked Yeshua, "What are your disciples like?" He said, "*They are like small children who are dressing up and playing house with property they don't own. When the owners of the property come upon them, they will say, 'Give us back what we own.'* *They strip naked and give everything back to them.* Thomas logion 21.a

115) *Amen, I say unto you, unless you make teshuvah, and become as yeledim, you shall in no wise enter into the Malkuth. Whosoever therefore shall humble himself as this little child, the same is the greatest in the Malkuth...But whoso shall cause one of these yeledim to stumble, it is better for him that a great millstone should be hanged about his neck, and that he should be sunk in the depth of the sea... See that you do not afflict one of these little ones.*

116) *"Remember the words of Jesus our Lord: for He said,' Woe unto that man; it were good for him if he had not been born, rather than that at he should offend one of Mine elect. It were better for him that a millstone were hanged about him, and be cast into the sea, than that he should pervert one of my elect.'"*



117) *I say unto you, that in the Heavens their angels do always behold the face of my Abba.* Matthew 18.10

## 28. Mashal of the Net

118) *The Bar-Enash is like a wise fisherman who cast his net into the sea and pulled it up full of small fish. Among them he found one good, large fish. That wise fisherman threw all the small fish back down into the sea without regret, but chose to keep the large fish. Whoever can understand my mashal, let him apply it to his own life.* Thomas logion 8

119) *The Malkuth is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad.* Matthew 13.47-48

120) *The Bar-Enash shall select you, one out of a thousand, and two out of ten thousand; and you shall stand immortal as a Single Being.* Thomas logion 23

## 29. Davarim Concerning the Bar-Enash

121) *The Bar-Enash gives you that which no eye has ever seen, no ear has ever heard, no hand has ever touched, and which has never arisen in the human heart.* Thomas logion 17

122) *Many times you have desired to hear these davarim that I am revealing to you, and you have no one else to hear them from.* Thomas logion 38.a55

123) *Blessed are the eyes which are seeing what you are seeing, and the ears which are hearing what you are hearing. Amen I tell you, many prophets and kings desired to see what you see, and did not see it; and to hear what you hear, and did not hear it.* Reconstructed from redactions of Q [Matthew 13.17; Luke 10.23]

124) A woman from the crowd said to him, "Blessed are the womb which bore you and the breasts which nourished you." He said to her, *"Blessed are those who have heard the Word of the Abba and have truly kept it."* Luke 11.27; Thomas logion #79.a

125) *Blessed is the one who existed before he was emanated into existence.* Gospel of Thomas 19.a; Gospel of Philip

### **30. Davarim Concerning Kichesh (Non-Attachment) and Deagah (Anxiety)**

126) *Let him who has grown spiritually wealthy be Sovereign, and let him who possesses worldly power renounce it.* Thomas logion 81

127) *It is easier for a camel to go through the eye of a needle than for a rich man to enter the Malkuth of God.* Q [Matthew 19.24f.; Luke 18.24f.]; Mark 10.25f.; Papias

128) *The foxes have their holes and the birds have their nests, but the Bar-Enash has no place on Earth to lay his head and rest.* Q [(Mathew 8:20; Luke 9:58]; Thomas logion 86; Papias; Marcion Evangelion

129) *Become passers-by.* Thomas logion 42

130) *They dwell in their own countries, but simply as sojourners. As citizens, they share in all things with others, and yet endure all things as if foreigners. Every foreign land is to them as their native country, and every land of their birth as a land of strangers. They marry, as do all [others]; they beget children; but they do not destroy their offspring. They have a common table, but not a common bed.*

131) *They are in the flesh, but they do not live after the flesh. They pass their days on earth, but they are citizens of heaven.*

132) *Do not be afraid of those who can kill the body but cannot kill the Neshamah. Rather fear the one who is able to destroy the body and purify the Neshamah in Gehenna. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground without the will of your Abba. Moreover even the hairs of your head are numbered. So do not be afraid; you are worth more than many sparrows.*

133) *Do not worry [deagah-, be anxious] from early until late or from evening to morning. Which of you by worrying can add one hour to your span of life? Worry neither for your food, what you will eat, nor for your clothes, what you will wear. Consider the ravens; they neither sow nor reap nor gather into barns, and yet God feeds them. Are you not worth more than the birds? Consider the Lilies of the Valley. You are much greater than the lilies, which neither card nor spin. Amen I tell you, even Solomon in all his glory was not attired more splendidly than one of these!*

134) *But if God so clothes the grass in the field, which is alive today and tomorrow is thrown into the fire, how much more will he clothe you, little ones! When you have no earthly clothing, what do you wear? It is the Abba who gives you your true clothing. And do not worry saying: "What shall we eat?" or "What shall we drink?" or "What shall we wear?", for it is the Gentiles who strive for all these things, and your Abba knows that you need them. But instead seek the Malkuth, and all these things are provided for you as well.* Q

[Matthew 6.29; Luke 12.27]; Greek Thomas logion 36; Papias

### **31. Mashalim of the Malkuth**

135) *The Malkuth of the Heavens is like a treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.* Matthew 13:44<sup>575</sup>

136) *The Malkuth of the Abba is like a merchant who had a consignment of merchandise and who discovered a pearl.<sup>576</sup> That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself.* Matthew 13.45-46; Thomas logion 76.a

137) *Seek the unfailing and enduring treasure where no moth comes near to devour and no worm destroys.* Thomas logion 76.b

## 32. Measure-for-Measure Davrim

### Three Measure-for-Measure Sayings

138) *Judge not, and you are not judged; condemn not, and you are not condemned; forgive, and you are forgiven; give, and it is given to you. Good measure, pressed down, shaken together, running over, is be put into your lap. For with the measure you use, it is measured back to you.* Luke 6.37-38

139) *All who take up the sword must die by the sword.* Matthew 26.52

140) *Whatever you wish that men would do to you, do so to them; for this is the law and the prophets.* Matthew 7.12

### Reverse Measure-for-Measure Sayings

141) *With the measure you use, it is measured back to you, and still more is added to you. For to the one who has, more is given, and from the one who has not, even what he has is taken away.”* Q [Matthew 25.29; Luke 19.26] also Mark 4.25; Matthew 7.2; Luke 6.38; Papias; Marcion Evangelion

142) *Whoever has receives more; but whoever lacks is deprived of even what little he has.* Thomas logion 41

### 33. Apocalypse: The Destruction of the Temple and the Birth Pangs of the eternal New Humanity [Bar-Enash]

#### Yeshua's Prophetic Lament Over Jerusalem

143) *A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none, and he said to the vinedresser, 'Lo, these three years I come seeking fruit on this fig tree, and I find none. Cut it down; why should it waste the ground space?' And in reply he answers him, 'Let it alone Master this year also, till I dig a trench around it and put on manure. If it bears fruit next year, well and good; but if not, then you cut it down.'* Luke 13.6-9

144) *'O Jerusalem, Jerusalem, killing the prophets and stoning those who are sent to you! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken and desolate. For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord. Q [Matthew 23.34-39; Luke 13.34-35]*

#### Yeshua's Prophecy against the Temple Establishment [Restored]

145) *When you hear of wars and rumors of wars, do not be alarmed; this must take place. For nation rises against nation, and kingdom against kingdom; there are earthquakes in various places, and there are famines; this is but the beginning of the Birth Pangs.* Mark 13.7-8

146) *But when you see the desolating abomination set up where it ought not to be, then let those who are in Judea flee to the mountains; let him who is on the housetop not go down, nor enter his house, to take anything away; and let him who is in the field not turn back to take his mantle. And woe to those who are with child and for those who give suck in those days! Pray that it may not happen in winter. For in those days there is such tribulation as has not been before.* Mark 13.14-19

147) *There remains not one stone upon another [of Herod's Temple], that is not thrown down.* Mark 13.3

148) *But in those days, after this tribulation, you will see the Bar-Enash coming in the mysteries (annanim, coverings, veils, "clouds") of the Heavens with great power and glory.* Mark 13.24-27

149) *Therefore, be vigilant.* Mark 13:33-37, Matthew 24:42, Luke 12:35-48 [cf. Thomas 21, 103]

150) *Where the slain is, there the Eagles gather.* Matthew 24.28; Luke 17.37; Papias

160) *From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see these things taking place, you know that the Bar-Enash is near, at the very gates. Truly, I say to you, this generation does not pass away until all these things take place. These Heavens and this Earth pass away, but my prophetic words do not pass away.* Mark 13:28-32, Matthew 24:32-36, Luke 21:29-33

### 34. Mashalim of the Malkuth: Talents, Minas

161) *The Malkuth of the Heavens is like a man going on a journey who called his servants and entrusted to them his property. To one he gave five talents, 596 to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the favor of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the favor of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no*



*seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents.' For to everyone who has, more is given, and he has an abundance. But from the one who has not, even what he has is taken away. Matthew 25.14-30*

*162) In the Messianic Age, when the Son of Man sits on His glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. Matthew 19.28*

*163) A man of noble birth went to a distant country to have himself appointed king and then to return. So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.' But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.' He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it. The first one came and said, 'Sir, your mina has earned ten more.' 'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, receive sovereignty over ten cities.' The second came and said, 'Sir, your mina has earned five more.' His master answered, 'You take charge of five cities.' Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth. I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.' His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I*

*am a hard man, taking out what I did not put in, and reaping what I did not sow? Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?' Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.' 'Sir,' they said, 'he already has ten!' He replied, 'I tell you that to everyone who has, more is given, but as for those who have nothing, even what they have is taken away.'* Luke 19:12-26

### **35. Mashal of the Beginning and the End of Time**

164) The disciples besought Yeshua, "Tell us about our ultimate future." Yeshua replied, *"Then have you uncovered Ha- Roshit that you are now qualified to inquire about Ha-Acharit? For where the maqom of the Beginning exists, that will be the End. Blessed is he who is able to stand at the Beginning, for he shall know the End."* Thomas logion 18

165) *This heaven and the one above it pass away.*  
Thomas logion 11.a

### **36. Kabbalistic Davarim Given Privately to Inner-Circle Disciples**

166) *The spiritually dead are not alive, and the spiritually alive do not die. In the days when you ate dead things, you made them alive. But when you enter into the Eternal Light, what can you do? On the day when you were one, you became two. But now that you are two, what can you do?* Thomas logion 11b

167) *The tzelemim are perceivable by mankind, but the divine light in them remains hidden in the Tzelem of the Light of the Abba. He will be revealed, but his Tzelem will remain concealed by his light.* Thomas logion 83

168) *When you perceive your damutoth, you rejoice. But when you will perceive your tzelemim which came into being before you, and which neither die nor become manifest, how much will you be able to bear?* Thomas logion 84

169) *Adam came into being with marvelous endowments from a great Heavenly Host, but he did not become worthy of you. If he had been worthy, he would not have experienced death.* Thomas logion 85

### **37. Davarim Concerning the Razim (Secrets, Mysteries of the Heavens)**

170) *Know what is in your sight, and the Razim will be revealed to you.* Thomas logion 5.a

171) *Nothing is hidden that is not being revealed, and nothing is covered that remains without being uncovered.*

Mark 4.22; Q [Matthew 10.26; Luke 8.17]

172) *All deeds are manifest before the Face of God.* Thomas logion 6.c

173) *There is no Raz that is not brought into the light.* Thomas logion 5.b

174) *Nothing is hidden that is not made known, or secret that does not come to light.* Papias

### 38. Mashal of the Five Trees in Paradise

175) *There are five Trees in the Pardes which are unmoved in summer or winter and their leaves never fall. Whoever has knowledge of them will not taste death.* Thomas logion 19.d

### 39. Mashal of the House

176) *[Why do you call me 'Master, Master,' and not do what I tell you?] Each one who comes to me and hears my words and does them, I will show you what he is like: He is like a man building a house, who dug deep, and laid the foundation upon bedrock; and when a flood arose, the water broke against that house, but could not shake it, because it had been well built. But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the water broke, and immediately it fell, and the ruin of that house was great.* Q [Matthew 7.24-27; Luke 6.47-49]; Papias; Marcion Evangelion

### 40. Mashalim Against the Temple Establishment

177) *A grapevine has been planted without the Abba, but because it is corrupt, it will be pulled up by its roots and destroyed.* Thomas logion 40

178) *Every plant which my heavenly Abba has not planted will be rooted up.* Matthew 15.13

179) *Are grapes gathered from thorns, or figs from thistles? Every sound tree bears good fruit, but the rotten tree bears evil fruit.* Q [Matthew 7.17; Luke 6.44]

180) *There will be days when you will say, 'Blessed are the womb which has not conceived and the breasts which have not given milk.'* Thomas logion 79.b,

### **Reconstruction of the Vineyard Mashal**

181) *There was a master who owned a vineyard. He leased it to tenant farmers so that they could work it and he would collect part of the produce from them. But when sent his servant so that the tenants might give him produce of the vineyard, they seized him and beat him. The servant went back and told his master. The master sent another servant. The tenants beat this one as well. Then the master sent another servant, and this time they killed him. What then will the master of the vineyard do? He will come and kill those tenants and give the vineyard to others. Let him who has ears hear.* Mark 12:1-11, Matthew 21:33-46, Luke 20:9-18, Thomas logion 65

### **41. Davarim Against the Religious Authorities**

182) *Woe to the Pharisees, for they are like a dog sleeping in a cattle manger, for neither does he eat nor does he let the cattle eat.* Thomas logion 102

183) *Truly, I say to you, the tax collectors and the prostitutes enter the Malkuth of the Abba before you. For John came to you in the way of righteousness, and you did not make teshuvah, but the tax collectors and*

*the prostitutes made teshuvah. And even when you saw it, you did not afterward change your minds and make teshuvah.* Matthew 21.31-32 [Reconstructed]

184) *The Pharisees and the scribes have taken the keys of spiritual knowledge [manda] and hidden them. They themselves have not entered, nor have they allowed those who wish to enter.* Thomas logion 39.a

185) *Show me the stone which the builders have rejected. That one is the capstone.* Thomas logion 66

186) *O' Adonai, there are many around the drinking trough, but there is nothing in the well.* Thomas logion 74

187) *They are blind guides. And if a blind man leads a blind man, both will fall into a pit.* Q [Matthew 15.14; Luke 6.39]; Thomas logion 34; Papias

## **42. Mashalim of the Malkuth**

### **Mashal of the Great Supper**

188) *A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests. He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.' He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.' He went to another and said*

*to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.' He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.' The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back whomever you happen to meet, so that they may dine.'* Q [Matthew 22:1-14, Luke 14:15-24]; Thomas logion 64; Marcion Evangelion;

### **Mashal of the Jar of Flour**

189) *The Malkuth of the Abba is like a certain woman who was carrying a jar full of flour. While she was walking on the road, still some distance from home, the handle of the jar broke and the flour emptied out behind her on the road. She did not realize the consequences; she did not trouble herself. When she reached her house, she set the jar down and found it empty.* Thomas logion 97

### **Mashal of the Oil**

190) *The Malkuth is like ten girls who took their torches and went to meet the bridegroom. Some of them were foolish, and some were wise. When the foolish took their torches, they brought no jars of oil with them; but the wise took jars of oil with their torches. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the*

*bridegroom! Come out to meet him.’ Then all the girls rose and oiled their torches. The foolish said to the wise, ‘Give us some of your oil because we have none for our torches.’ But the wise answered, saying, ‘There is not enough to share, so try to find a shopkeeper and buy for yourselves.’ And while they were searching to buy, the bridegroom came, and those who were ready went in with him to the house of the groom and the door was shut.* Reconstructed from Matthew 25.1-13

### **Mashal of the Swordsman**

191) *The Malkuth of the Abba is like a certain man who wanted to kill a powerful man. In his own house he drew his sword and thrust it into the wall in order to practice making his hand strong enough to run it through. Then he slew the powerful man.* Thomas logion 98

### **43. The Basor as the Flame of Divine Spirit**

192) *I have cast a sacred flame onto the world and behold, I am tending it until the whole world is ablaze.* Thomas logion 10

193) *For as the lightning comes from the east and shines as far as the west, so will be the coming of the Bar-Enash.* Q [Matthew 24.27; Luke 17.23]; Papias; omitted by Marcion, but quoted from Matthew by 3rd century Church Father Hippolytus, disciple of 2nd century Ireneaus, and in the 3rd century Syrian Didascalia (Teaching of the Apostles)



194) *He who is near to me is near to the Divine Fire, but he who is far from me is far from the Sovereignty.*

Thomas logion 82; Quoted in Origen, Homil. in Jer., XX, 3:  
"But the Saviour himself saith: He who is near me is near the fire; he who is far from me, is far from the Kingdom (Malkuth)."

#### **44. Kabbalistic Davarim Given Privately to Disciples**

195) *Whoever has ears, let him hear. There is Divine Light within a Man of Light and he enlightens the Host of all beings. When it does not shine, there is spiritual darkness.* Thomas logion 24.b

196) *Blessed is the lion whom the man eats, for the lion will become man; but utterly destroyed is the man whom the lion eats, for the lion will become man.*  
Thomas logion 7

197) *If you become my true disciples, and put my words into practice, these very stones will minister to you.*  
Thomas logion 19.b-c

#### **45. Davarim for Discipleship**

198) *You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot.* Q [Matthew 5.13; Luke 14.34]; Papias

199) *Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.* Mark 9.50

200) Remember the words of the Lord Jesus, how he himself said, *'It is more blessed to give than to receive.* Acts 20.35

201) *When someone steals your coat, give him your shirt as well. Give to anyone who asks you. When someone takes what is yours, do not demand it back.* Luke 6.29-31

202) *If you have money, do not lend it at interest, but give it to one from whom you will not get it back.* Logion 95

203) *No one who puts his hand to the plow and looks back is fit for the Malkuth of God.* Luke 9.62

204) *Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter through it are many. But the gate is narrow and the way is hard that leads to Divine Life, and those who find it are few.* Matthew 7.13

205) *Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also.* Matthew 6.19-21; Papias

206) *The disciple is not above the teacher, but everyone who is fully trained will be like their teacher.* Luke 6.40

207) *A disciple is not above his teacher, nor a slave above his master. It is enough for the disciple that he become like his teacher, and the slave like his master.* Matthew 10.24-25

208) *A disciple is not above his teacher. It is sufficient for the disciple to be like his teacher.* Papias

209) *Come unto me, for my yoke is easy and my lordship is mild.* Thomas logion 90.a

#### **46. Instructions for Disciples about Proclaiming the Basor,**

210) *Go nowhere among the Gentiles, and do not enter any Samaritan village, but go rather to the lost sheep of the house of Israel. Proclaim as you go saying: "The Malkuth of God is coming near."*

211) *Carry no money, no bag, no sandals, nor a staff, and greet no one on the way.*

212) *When you go into any region and enter into the district villages, if they welcome you, eat what they set before you and heal the sick among them.* Thomas logion 14.b; Luke 10.9.736

213) *Whatever house you enter, first say: "Peace be to this house." And if a son of peace is there, your peace shall rest upon him; but if it is not worthy, let your peace return to you. And stay in the same house, eating and drinking whatever they provide, for the laborer is worthy of his hire. But if you enter a town and they do not receive you, as you leave that town shake the dust*

*from your feet as a testimony against them. I tell you, it will be more tolerable on that day for Sodom than for that town.*

214) *Be as wise as serpents and as pure as doves.*

Matthew 10.16; Papias; Thomas logion 39.b

215) *Amen, I say to you, you will not have gone through all the towns of Israel, before the Bar-Enash comes into manifestation.* Matthew 10.23

216) *No prophet is accepted in his own village; no resident physician practices healing upon those who know him.* Thomas logion 31

217) *A city built on a high mountain and fortified cannot fall, nor can it be hidden. Proclaim from your housetops what you are hearing in your ear and in the other ear. For no one lights a lamp and puts it under a bushel, nor does he put it in a hiding place, but rather he sets it on a lampstand so that everyone who enters and leaves can see by its light.* Thomas logia 32-33; Marke 4.21-22; Luke 11.33 “everyone who enters”; Papias and Matthew 5:15 “gives light to all who are in the house”; Marcion Evangelion “it illuminates everyone”

218) *You are the light of the world. A city built on a hill cannot be hid. Neither do men light a candle and put it under a basket, but on a candlestick, and it gives light unto all who are in the house. Let your light so shine before men that they may see your good works and glorify your Abba in Heaven.*

219) *Do not give your rings to the dogs, and do not give your golden earrings to the swine, lest they trample them underfoot and turn to attack you.*

220) *The harvest is great but the laborers are few. Beseech Adonai, therefore, to send out laborers to the harvest.* Thomas logion 73

#### 47. Davarim Concerning Death

221) *The angels and the prophets will come to you and give to you those things you (already) have. And you will reciprocate by offering them those things which you have, and say to yourselves, 'When will they come and take what is theirs?'* Thomas logion 88

222) *Look unto the Living One while you are alive, lest you die and seek to see Him and have not power to do so.* Thomas logion 59

223) *There was a rich man who had great wealth. He said, 'I shall invest my money so that I may sow, reap, plant, and fill my storehouse with produce, with the result that I shall lack nothing.' Such were the thoughts of his heart, but that same night he died. Let him who has ears hear.* Thomas logion 63

224) *Woe to the flesh because it depends upon the soul; but woe to the soul because it depends upon the flesh!* Thomas logion 112

225) *There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of*

*sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Gehenna, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father Abraham, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them and make teshuvah.'* Luke 16.19-29

226) *The night is coming, when no one can work.*  
John.9.4

227) *The personality of flesh [i.e., the Nephesh] that clings to flesh [basar] will waste away, and the soul [Neshamah] that is attached to these two will become desolate.* Thomas logion 87

## 48. Davarim Concerning Fasting and Charity

228) *[His disciples questioned him and asked, Do you want us to fast? and how should we pray? and should we give alms? and what diet should we observe? Jesus answered,] Do not fabricate a lie, and do not do what you hate others doing. For all deeds are manifest before the Face of God.* Thomas logion 6.a

229) *When you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have merely received the approval of men. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Abba who is in secret; and your Abba who sees in secret approves you.* Matthew 6:16-18

230) *If you do a religious fast, you will beget sin for yourselves; if you pray, you will come under judgment; if you give alms to the poor, you will do evil things to your spirits.* Thomas logion 14.a

231) *Beware of practicing your piety before men in order to be seen by them; for then you will have no approval from your Abba who is in the Heavens. Thus, when you give alms, sound no trumpet before you, as the self-righteous do in the synagogues and in the streets, that they may be praised by men. Truly, I say to you, they have merely received the approval of men. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be in secret; and your Abba who sees in secret approves you. And when you pray, you must not be like the self-*

*righteous; for they love to stand and pray in the synagogues and at the street corners, that they may be seen by men. Truly, I say to you, they have merely received the approval of men. But when you pray, go into your room and shut the door and pray to your Abba who is in secret; and your Abba who sees in secret approves you. Matthew 6.1-6*

## **49. Probable Authentic Teachings in Johannine Literature**

### **The Sovereignty and Divine Life of the Bar-Enash**

232) *The Abba loves the eternal Bar-Enash and has given all Malkuth unto his hand. John 3.35*

233) *Amen, amen, I say to you, the eternal Bar-Enash can do nothing of his own accord, but only what he sees the Abba doing; for whatever he does, that the Bar-Enash does likewise. For the Father loves the Bar-Enash, and shows him all that he himself is doing; and greater works than these will he show him, that you may marvel. For as the Abba raises the dead and gives them life, so also the Bar-Enash gives life to whom he will. The Abba judges no one, but has given all judgment to the Bar-Enash, that all may honor the Bar-Enash, even as they honor the Abba. He who does not honor the Bar-Enash does not honor the Abba who sent him. John 5.19-23*

234) *Amen, amen, I say to you, he who lives in accordance with my prophetic word and keeps faith him who sent me, already has gained the life of the*



*‘Olam; he does not come into judgment, but has passed from spiritual death unto spiritual life. John 5.24*

*235) Amen, amen, I say to you, if any one keeps my word, he will never see death. John 8.57*

*236) The eternal Bar-Enash is the Qimah and the eternal life of the ‘Olam. Whoever keeps faith with the Bar-Enash, though he die, yet he lives, and whoever lives and keeps faith with the Bar-Enash never dies. John 11.25-26*

*237) Amen, amen, I say unto you, unless a grain of wheat falls into the earth and dies, it remains a single seed; but if it dies, it brings forth much fruit. John 12.24*

*238) One who adores his mortal life loses it, but one who does not adore his mortal life in this world will safeguard it for eternal life. John 12.25*

*239) The eternal pre-existent Bar-Enash is the journey, and the divine righteousness, and the life of the ‘Olam; no one comes to the Abba except through the Bar-Enash. John 14.6*

### **The Kabbalistic Bread of Heaven**

*240) Do not labor for the food which perishes, but for the food which endures in the life of the ‘Olam of God, which the Bar-Enash gives to you; for on him has God the Abba set his seal. John 6.27*

*241) Amen, amen, I say to you, it was not Moses who gave you the bread from heaven; the Abba gives you the*

*true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.* John 6.32-33

242) *Amen, amen, I say to you, unless you eat the flesh of the eternal Bar-Enash and drink his blood, you have no life in you.* John 6.53

### **Merkabah Davarim**

243) And he said to him [Nathaniel], *“Amen, amen, I say to you, you will see the Heavens opened and the angels of God ascending and descending upon the eternal Bar-Enash.”* John 1:51

244) *What if you were to see the Bar-Enash ascending where he was before?* John 6.62

245) *No one has ever gone into heaven except the one who came from heaven—the eternal pre-existent Bar-Enash.* John 3.13

### **Liberation**

246) *If you remain faithful my word, you are truly my disciples, and if you practice righteousness, it will liberate you from the bondage of sin. Amen, amen, I say unto you, everyone who commits sin is a slave to sin. The slave does not continue in the house forever; but the son continues forever. So if the eternal Bar-Enash liberates you from the consequences of sin, you will be free indeed.* John 8.31-36

247) *As he passed by, he saw a man blind from his birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him.”* John 9.1-3

### **Mashal of the Gate**

248) *Amen, amen, I say to you, the eternal Bar-Enash is the gate of the sheepfold. If anyone enters by the Bar-Enash, he will be protected and will go in and out and find pasture. The eternal Bar-Enash has come that mankind may have life, and have it abundantly.* John 10.7f.

### **Mashal of the Vine**

249) *The eternal Bar-Enash is like a perpetual vine, and the Abba is like a vinedresser. Every branch that bears no fruit, he takes away, but every branch that does bear fruit he prunes, that it may bear more fruit. If you abide in the perpetual vine, the Bar-Enash abides in you. As the branch cannot bear fruit unless it abides in the vine, neither can you unless you abide in the Bar-Enash.* John 15.1-4

### **Ahava, Love**

250) *Love one another as I have loved you.* John 13.34